APPLICATION TO APPEAR
BEFORE COUNCIL OR COMMITTEE

Anyone wishing to be placed on an agenda to address District of Squamish Council, or a Committee of Council, may apply by delivering a request in writing to the Director of Administrative Services before 12 noon on the Tuesday preceding the week of the meeting. Delegations are contacted after the Agenda is finalized to confirm if scheduled or referred to a Committee or future meeting. Delegations are scheduled at 7 p.m. on the first and third Tuesday of each month. Special Council meetings are scheduled at other times as required.

Application Date       Apr. 20, 2010
Name of Applicant      Kristen McBride
Appearance On Behalf Of Wheels in Motion
Mailing Address        Box 1531 Squamish, BC V8B0R1
Local Street Address   38286 Northridge Dr.
Telephone              604-815-3742 Email sweetsunflower10@hotmail.com
Issue Applicant Wishes to Address declaring June 12th.
Wheels in Motion Day
Relevant Background Information: Half of the money stays in Squamish for quality of life project, other half for Spinal cord research. Promotes awareness for accessibility.
Preferred Appearance Date Tues. Apr. 20

Please note, Regular Council meetings are taped by Community 10 and broadcast on television; Council Committee of the Whole and Committee meetings are public meetings unless the public interest requires closure to the public pursuant to the Community Charter.

This form will become part of the public record and will be distributed to Council, staff, media and the public.
The information on this form is collected in order to respond to your request to appear before Council. If you have any questions about the collection and use of this information, please contact the Information & Privacy Coordinator, Municipal Hall.
The Agenda is posted at Municipal Hall and at www.squamish.ca. The complete package is available for viewing at Municipal Hall and the Library.

Administrative Services: Telephone 604-815-5007, Fax 604-892-1083, Email admdept@squamish.ca

FOR DISTRICT USE ONLY
Council □ Committee □ ____________________________
Meeting Date ____________________________ Back Up Received ____________________________